



**SOUTH CAROLINA PLANNING EDUCATION ADVISORY COMMITTEE
AGENDA**

Thursday, May 9, 2024, 11:00 a.m.

**Conference Call Line: +1 323-486-1906
Phone Conference ID: 953 132 088#**

1. CALL TO ORDER

2. FREEDOM OF INFORMATION ACT COMPLIANCE

Public notification of this meeting has been published, posted, and mailed in compliance with the Freedom of Information Act.

3. Approval of Minutes

- a. Regular Meeting of February 8, 2024

4. NEW BUSINESS

- a. Administrative Action Update

5. CONSENT AGENDA

- a. Continuing Education Program Submittals
 - i. Charleston County - "Historic Preservation Ordinance Training May 2024"

6. ADJOURNMENT

PUBLIC NOTICE

**INTERESTED PARTIES MAY ATTEND THIS MEETING
BY TELEPHONE OR VIRTUALLY**

**FOR QUESTIONS REGARDING ATTENDANCE,
PLEASE CONTACT URICA FLOYD AT 803-354-4754**